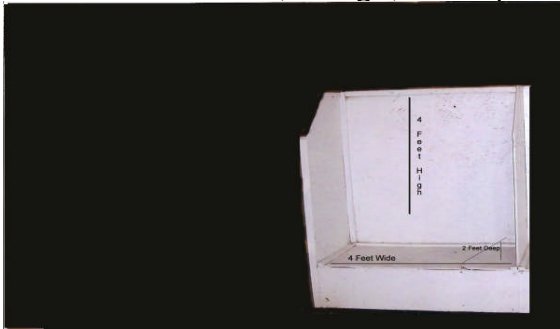


DEPARTMENT O-32 BOOTHS

**Rose Hanson – 234-3968
Cathy Amdall, Kaye Leaman
Denise Netterlund
Superintendents**

- Booths need to be in place by 2:00 p.m. on Tuesday of Fair Week.
- Booths are not to be painted and all staples must be removed when taking booth down.
- All booths must be pre-registered on an “Open Class” entry form or on-line and submitted to the Fair Secretary no later than July 1 along with the entry fee.

Booth size: 4' wide, 4' high, 2' deep



Definition: An educational booth is one that aims to tell a story of methods employed, of purposes, and ideals of growth and accomplishment of any project or phase of project.

Booths will be scored as follows:

Caption/Title Sign.....	10
Interest & Attention (stopping power).....	10
Suitable Subject (timely, personal).....	10
Quality and Workmanship of Exhibit.....	10
Conveys Message (accomplishes purpose)	10
Holds Interest (encourages study).....	10
Motivational Value (encourages action).....	10
Work of Exhibitor (neat/well constructed).....	10
Total	80

**DIVISION A: EDUCATIONAL
BOOTHS**

CLASS NUMBER

1. Educational booth on Health and Safety.
2. Educational booth on Citizenship or Community
3. Educational booth on Recreation.
4. Educational booth on Conservation.
5. Educational booth on Families and Youth Groups
6. Educational booth on Recycling.
7. Any other Educational booth.

Premiums

Blue \$16.00 Red \$14.00 White \$12.00 Pink \$10.00