

Junior Entry Form

2010 Barron County Fair

For Office Use Only:
Exhibitor #: _____

Entry Deadline: Friday, June 04, 2010

Please **print** your exhibitor and entry information!

Name: _____ Grade: _____ Phone: _____
 Address: _____ City: _____ Zip: _____
 Club/Chapter Name: _____ Premise ID # _____

Department	Division	Class	Description	Rabbit/Poultry Fee
Example: 25	C	47	Bread, quick bread, 1 mini loaf, banana	
			Total Rabbit & Poultry Fees (transfer any totals from 2 nd page) (75 cents per rabbit & 75 cents per bird)	

LIABILITY - THIS RECEIPT LIMITS OUR LIABILITY - READ IT

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the Fair entries as published in the official fair book. I agree to indemnify, defend and save harmless the Fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Participant Signature

Date

Parent/Guardian Signature

Date

I have examined the entries listed and certify that this participant is a member in good standing within our club/chapter and his/her projects meet all the rules and regulations of the Junior Division under which Departments, Classes, and lot numbers they will be exhibited.

Club Leader/Chapter Advisor

Date

Enclose \$3 for season ticket. Only one ticket needed per exhibitor.

