

DEPARTMENT J-2 BEEF CATTLE



**Norb Pintens, 234-2181 Kristin Hanson 455-1861
Co-Superintendents**

**Beef Show will begin at 1 p.m. on
Thursday**

Show Order: Breeding Stock Divisions, Market Steer Divisions, Showmanship Divisions.

BEEF CATTLE AGE CLASSES

A Junior Calf is one born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.

A Senior Calf is one born during the period September 1 to December 31 of year preceding exhibit year.

A Summer Yearling is one born during the period May 1 to August 31 of year preceding exhibit year.

A Junior Yearling is one born during the period January 1 to April 30 of year preceding exhibit year.

A Senior Yearling is one born during the period September 1 to December 31 of second year preceding exhibit year.

A 2-year old or older cow is one born before September 1 of second year preceding exhibit year and has calved during the past year.

Club Beef Herd – Shall consist of five beef animals of any sex or any beef breed. Must be owned and managed by at least three different exhibitors in the same 4-H Club or Chapter

Market Steers must not be born prior to January 1 preceding the exhibit year.

RULES FOR SHOWING

1. Open only to members enrolled in the Beef Project in 4-H, FFA or any other youth organization in Barron County having adult leadership and doing equivalent work, with an educational program approved by the Barron County Fair Board of Directors.

2. All animals must comply with state health regulations.
3. All breeding stock, (Purebred and Grade) will show together.
4. Breeding stock will show in divisions according to age classification.
5. An exhibitor may have 2 market entries and 3 breeding entries.
6. Animals to be slaughtered must meet the requirements of no drug residues present; exhibitor is liable for any violation of this rule. Tissue samples will be taken.
7. Market Steers must not be born prior to January 1 of the year preceding the exhibit year.
8. Responsibility for grooming will be that of the exhibitor.
9. Assistance with clipping or fitting by any other Immediate family member or other junior exhibitors will be permitted as long as the majority of the work is performed by the junior exhibitor.
10. There will be no altering, external or internal.
11. All animals must be halter broke and trained to lead prior to coming to the fair.
12. In the show ring, a show halter, show stick and appropriate combs may be used. Throat straps, nose-leads, nose rings and shackles will not be permitted.
13. An exhibitor must show his/her own animal in the live show. If there is a conflict between the Hog and Beef Shows, the substitute show person will show the hog. The specie superintendent has the authority to make exceptions to this rule.
14. Junior Fair livestock exhibitors shall not have firm, or organization such as FFA Chapter, 4-H Club, or farm identification on clothing (hats, etc.) worn in the show ring. Youth disregarding these guidelines will be asked to leave the ring. Youth may wear clothing identifying FFA Chapter or 4-H Club in the sale ring.

HERDSMANSHIP

Need not make advanced entry.

This award shall act as an incentive to exhibitors to do an excellent job in caring for their animals and preparing their exhibit. Floor displays are not allowed. Judging will be done by a committee of judges during the following times:

Thursday 5:00-9:00 p.m.

Friday 9:00 a.m.-1:00 p.m.

1:00-9:00 p.m.

Saturday 5:00-9:00 p.m.
 Sunday 9:00 a.m.-1:00 p.m.
 1:00-5:00 p.m.

Plaques will be awarded for 1st place in small and large herds. Small herds will consist of six animals or less; large herds will be seven animals or above.

Exhibits will be scored as follows:

- 1. Preparation of exhibit 60 points**
 - a. Adequate bedding; front packed higher than rear, straw or bedding clean and bright. 10
 - b. Decorations neat and attractive, well-planned, not gaudy or overdone. 15
 - c. Official signs (8 ½ "x 14") signs for each animal displaying complete information about animal and exhibitor. 10
 - d. Attractive color scheme, background, and originality. 10
 - e. Display includes educational factor or value. 15
- 2. Appearance and Attitude of Exhibitor(s) 15 points**
 - a. Knowledgeable, courteous, friendly; able to answer questions about the exhibit or the cattle 10
 - b. Clothes and exhibitor dressed neatly, clean, and appropriately dressed 5
- 3. Care of Exhibit 25 points**
 - a. Cattle are neat and clean. 15
 - b. Aisle is clean and neat; adequate width for visitors, show boxes and equipment neatly stored. 5
 - c. Feed and water equipment not tipped over. 5

BREEDING STOCK
DIVISIONS ONLY

A. ANGUS
 B. HERFORD
 C. SHORTHORN
 D. CHAROLAIS
 E. SIMMENTAL
 F. ANY OTHER BREED
 G. CROSSBRED

BREEDING STOCK
(PUREBRED & GRADE ANIMALS)

(USE CLASS NO. AND LETTER FROM ABOVE WHEN ENTERING)

CLASS NUMBER

1. Stocker Feeder calf under 4 months (calves destined for feedlot)

2. Stocker Feeder calf 4-10 months (calves destined for feedlot)
3. Heifer calf, under 4 months (calves intended for breeding)
4. Bull calf, under 4 months (calves intended for breeding)
5. Heifer calf, junior
6. Heifer calf, senior
7. Heifer, summer yearling
8. Heifer, junior yearling
9. Heifer, senior yearling
10. Cow/Calf Class
11. Cow, 2 years old and over
12. Club Herd

PREMIUMS:

Blue \$8.00 Red \$7.00 White \$6.00 Pink \$5.00

CHAMPION BREEDING ANIMALS

A female champion will be selected in each of the divisions.

DIVISION H: MARKET STEER CLASSES

- All steers entered in the market classes will show by weight.
- Weight divisions will be established for entries depending upon the total number of steers entered. Exhibitor may exhibit one steer in each weight division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one will be moved to the next heavier weight division.
- If one or more steers from an individual exhibitor falls in the last or heaviest division, he/she will be permitted to show more than one steer in the heaviest division and receive premiums.
- Straight beef, crossbred beef and dairy beef cross steers will compete against each other in the weight classes.
- Straight beef and crossbred beef steers, (Both parents beef breeds, two or more beef breeds.) 1000# minimum
- Dairy-Beef Cross Steer (Animal must be at least ¼ dairy) 1050# minimum
- Dairy Steer (Both parents are dairy animals) 1100# minimum

CLASS NUMBER

1. Steer, light weight
10. Steer, medium weight
20. Steer, heavy weight
30. Dairy, light weight
40. Dairy, medium weight

50. Dairy, heavy weight
 60. Bred & Owned – (market steers only)
Animal must be Bred, Born and Raised on the home farm by the exhibitor. Bred & owned class winners will be selected from a separate group competition, not from where the animal places in live rank. (MUST PRE-REGISTER ON FAIR ENTRY FORM FOR THIS CLASS).

**Premiums for all market classes
 Blue \$8.00 Red \$7.00 White \$6.00 Pink \$5.00**

CHAMPION STEER

A champion steer will be selected in each of the Market Classes. Ribbon only will be given for the Champion Steer.

WPHA WOMEN POLLETTE AWARD

The WPHA Women-Pollettes will present awards to the top showmen of Polled Hereford Cattle in the Beef Project in 4-H, FFA or any other youth organization in Barron County having adult leadership and doing equivalent work, with an educational program approved by the Barron County Fair Board of Directors. Awards will be given to one individual in the Junior, Intermediate and Senior Divisions. The animal must be polled. The judge of the show will make determination if there is a tie.

DIVISION I: BEEF SHOWMANSHIP

To be eligible for Beef Showmanship, a member must enter and exhibit an animal in the Junior Department Beef Division. Exhibitor must show his/her own animal. All persons wishing to participate in the sale must compete in the Showmanship Division.

CLASS NUMBER

1. Beef Showmanship-Jr. Grades 3-5
2. Beef Showmanship-Int. Grades 6-8
3. Beef Showmanship-Sr. Grades 9-13
 (exhibitor grade as of January 1)

**PREMIUMS FOR SHOWMANSHIP:
 Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50
 (DANISH JUDGING)**

DIVISION J: CARCASS

**Carcass Show to be held Wednesday
 following fair week**

Market steers that are sold in the livestock sale will be automatically entered in the carcass division, provided that the carcass is available and judged at

the designated carcass show establishment on judging day. **(MUST LIST MARKET STEER CARCASS CLASS ON YOUR ENTRY SHEET.)**

CLASS NUMBER

1. Market Steer Carcass Class

**PREMIUMS:
 Blue \$6.00 Red \$5.00 White \$4.00 Pink \$3.00**

EDUCATIONAL DISPLAYS

Posters must be no smaller than 11"x14" and no larger than 22"x22" in size. Tagboard or posterboard is to be used for mounting posters.

Youth will be required to bring their poster to the Beef Building on Wednesday for judging by the Beef Judge on Thursday

Posters will be placed on display in the Beef Building throughout the fair

**DIVISION K: GRADES 3-5
 DIVISION L: GRADES 6-8
 DIVISION M: GRADES 9-13**

CLASS NUMBER

1. Poster summarizing a nutritionally balanced ration that you have determined is suited for the animal.
2. Poster which explains health and sanitation principles important in health care.
3. Poster describing a favorite breed. Include information on color, uses, bloodlines, history, popularity, whatever can be found.
4. Poster of any of the following topics: care, training, health, nutrition, psychology, breed, history of breeds, colors and markings, anatomy, careers, safety, reproduction, youth leadership in the project.
5. Any other poster related to the project (this may include a caption photo story of an animal you have raised-minimum of 3 pictures and one paragraph about project work.

**PREMIUMS:
 Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25**

ANIMAL PHOTOGRAPHY

DIVISION N: Grades 3-5

DIVISION O: Grades 6-8

DIVISION P: Grades 9-13

Youth will be required to bring their beef photography entry to the Beef Building on Wednesday for judging by the Beef Judge on Thursday

Large Animals

- Open to anyone enrolled in the beef project.
- All pictures must include beef animal(s) and contain livestock related scenes.
- Pictures may have a caption and each entry may have a title.
- Pictures may be black and white or color and secured on a 11" x 14" white tagboard or posterboard.
- Entries will be judged on the basis of technical quality, composition and story telling ability of the picture.
- Entry tag to be completely filled out and mounted on upper right corner of tagboard or posterboard.

CLASS NUMBER

1. Single photo – any size up through 8"x10".
2. Four pictures related to project, no larger than 4"x6".

Premiums for Above

Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25